

Seven Tenets Of the Faith of Wicca

Being the doctrines and principles which guide our lives. Be ye ever mindful of them, keep them in an earnest heart, and the Gods will smile upon you forever.

1. Tenet of the God
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THE SEVEN TENETS OF FAITH

Being the doctrines and principles which guide our lives. Be ye ever mindful of them, keep them in an earnest heart, and the Gods will smile upon you forever.

1. Tenet of the Gods

In the universe, there exists but one Supreme Being, the creative force, the Essence of Life. It be nameless, yet hath a thousand different names. It be sexless, yet 'tis male, female, and neuter as well. From it sprang the Mother Goddess and the Horned God. Within their bosoms lie the elements of the unknowable One. Together they created Nature and Nature's laws, embodying the Essence of life into matter. Thus they passed unto all beings elements of themselves, whereby all beings contain the Gods and are so contained.

Within the universe, there is but One Ancient and Eternal Source or Force which created all that exists from the essence of itself. Everything that ever was, is, or will be is an emanation of the One, and the One emanates all things. Nothing exists separate from it and to fully comprehend and understand its magnitude is impossible. All things are created as endless variations/reflections of the One and are bound together by that common kinship. Each element of creation also contains within itself the perfect essence of the One, just as a single cell contains within it the DNA pattern which could reconstruct a whole creature of which it is a part.

We perceive and experience this Oneness as the God and Goddess, The First Father and the First Mother, and we know them by a myriad of Sacred names. They are bi-polar; when united they become One, and more than one; greater than the sum of their parts. All existence was, and continually is, created by Their dynamic, ecstatic union.

They are omnipresent and omnipotent, existing within and all around us; all beings are Their children. Everything, living and inanimate, is part of the whole, and each partakes of the essence of the divine Creative Force from which it came and to which it flows back.

The Gods find a way to reveal themselves in ways that we can comprehend. Although these High Gods are the object of our deepest aspirations and worship, and these concepts are intellectually valuable for an understanding of the dynamics of existence, they are often too vague and too large for us to relate to in an intimate, personal or emotional way. They assume their common forms, their names and masks according to the culture and personality of their worshipper. These forms are the many Deities of which one reads in myth. The forms and aspects of our Deities are established pathways for the Powers of the Cosmos to come into our lives.

We often choose, or are chosen by, these Gods and Goddesses, as personal manifestations, to develop deep personal relationships with; to inspire us, comfort us, guide, heal, and transform us, to show us the hidden paths. Each of these relationships is unique, and no general, universally correct statements can be made on the Gods and Goddesses at this living level. What can be said is that the Gods are real. Real Gods are true living beings, and, like real people, are not one-dimensional, easily defined and pigeonholed entities.

We are the Priests and Priestesses of the Gods; we honor and worship them, not in fear, but in Perfect Love and Perfect Trust, and form deep individual, personal relationships with them. We serve them as channels and vessels of their love, wisdom and power and by serving our family, our coven, our community and all of existence we serve the Gods.

Often, what seems to be opposites are really compliments and are resolved into union through our ecstatic experience of the mysteries. And herein lies the mystery...

2. Tenet of Nature

All beings are born of Nature, from Nature. There be naught of ugliness in any of natures manifestations. Only thee canst create ugliness through thine own opinions. Thou shalt respect nature, however it be manifest, and show adoration and appreciation of the Gods by recognizing their essence in the world around thee and living in accords with Nature, not destroying it nor taking from it without restoring that which hath been taken. Woe betide thee who dost not keep the balance of Nature intact, for Nature reclaims all.

We share one home, one Mother. We each have a place in the interconnected web of life. We become a part of the whole, not by loosing ourselves but gaining the universe. The animals, plants, rocks and trees are our brother and sisters; we do not consider ourselves superior. All life and everything that exists is a manifestation of the One and is therefore equally sacred since Divinity is inherent in all things. We do not distinguish the "natural" from the "supernatural". All existence is magickal.

We honor all the diverse manifestations of life - birthing and being born, the growing years, maturity and old age, seedtime and harvest, even death; for without death there would be no life. All nature flows in cycles and we gladly join the dance.

Nature Herself must be treated with respect, for She is the matrix within which we all exist. Live in accordance with the laws of Nature; return in equal measure to what you take. The Gods love all their children equally, and we do not have the right to take more than we truly need or to seek to alter the cycles of Nature.

Man must aim to be in harmony with the whole of nature, for it is well to remember that, while man needs most of nature if he is to survive, it is somewhat doubtful if nature needs man.

3. Tenet of Harmony

Thy life be part of a great, pulsating, continuous ebb and flow of events. There be not rewards nor punishments, but the simple expression that all action causes results. Let thy actions result in harmony with all that surrounds thee. Take not the life of another being for any cause whatsoever save when absolutely necessary for survival and it be done in the most humane manner possible. Nor shalt thou cage another human being or free animal.

Thou shalt always be thyself in thoughts, words and actions, be it hurt no one. Endeavor to accept and let pass all sorrow and pain that comest thy way. Let thou have tolerance, be thou patient with those not like thyself and accept their offensiveness.

Give freely your aid to all who seek it, that they too may live in harmony. And ever mind to revel in joy and love, for they art the emotions of harmony.

HARMONY, TOLERANCE, RESPECT, LOVE AND TRUST

HARMONY: The universe is composed of whirling energy vibrating at different frequencies. The patterns and forms vary; some are matter and some energy. All is energy and cannot be created or destroyed; only transformed.

Humans are also energy forms, and as such emit waves of energy which respond to and interact with countless other waves of energy. The energy in your body and the energy in the universe are the same. Sometimes the energy expands and sometimes it contracts. The Chinese concept of yin and yang describes this inward and outward flow of energy.

Yin (the female, the receptive) and yang (the male, the active) are manifestations of the same energy. Both patterns are necessary for life; as in breathing, both the inhalation and exhalation are essential. Without that continual flow, there could be no motion, no action and therefore no life. Life is not possible without change, change is not possible without polarity, entropy, cycles. Neither is the equilibrium of the universe static, but dynamic. Energy is constantly in motion; it cannot be stopped, it flows in spirals. Its motion is always circular, cyclical, wavelike.

No form of energy within nature can be exerted indefinitely, in one direction only. Always it will reach a peak, a point of climax, and then return... activity balanced by passivity, exertion by rest, etc. No one can be constantly anything that requires energy.

Achieving a sense of harmony with the Universe requires a lot of awareness- of yourself, of others, of the cycles of the Nature around you. Let the energy of life flow freely through you. Pass the life energy on to others by helping whenever you can. When sorrow and pain enter your life, experience them and then let them go- don't cling to them or hold grudges.

TOLERANCE: Work in harmony with everything around you. Things that are sore points or pet peeves or real problems or intolerable in other such situations will become easier to deal with when you are centered within yourself. When you get in touch with the natural flow of energy around you, you find yourself instinctively working with it, not against it and you begin to accept life as something to experience and learn from rather than fight with.

You find that you are more tolerant to the people and situations around you. When you can see the Goddess in every woman and the God in every man, the lesson of tolerance becomes part of who you are. When we work in harmony with the Universe, our inner sense of balance is enhanced and we find that everything seems to go more smoothly and satisfactorily. The separation between "me" and "you" becomes less important, less distinct.

RESPECT: All beings are children of the same Divine Nature, and equally worthy of respect. You may be tempted to judge some unworthy - those who are cruel, unthinking, arrogant, etc. Remember, none are inherently "bad" or "evil". They may not yet have achieved the harmony and balance that we seek, or they may be ignorant. Be patient with them as with yourself; experience is the best of teachers.

LOVE: Affection, friendship, sympathy, compassion, kindness, empathy - these are the undying qualities of love. Learn to love yourself and you can love others. Strive always to attain perfect love and perfect trust. Keep the Love of the Gods ever in your heart. Where there is love, there must be trust; if there is no trust in your life, there can be no love in your life. If trust is absent then there can never be love that is meaningful.

TRUST: Trust your instincts, trust your faith and trust yourself. Learn to trust your own feelings and intuitions about things. Your body, your emotions, your psychic senses all speak to you in non-rational ways. But it is very important for your sense of balance to establish communication with them, so learn to listen and trust what they say. Trust in the Gods by asking for help and trusting that they will give it, the help will avail itself. Trust people who have earned your trust, or if your intuition tells you that this person is trustworthy. When you have trust and faith in the Gods, then reincarnation just becomes one more lesson. Forgiveness is primarily for our own sake, so that we no longer carry the burden of resentment. But to forgive does not mean we will allow the injustice again.

Life lives on life. We all eat and are eaten. When we forget this, we cry; when we remember this, we can nourish one another.

4. Tenet of Balanced Life

Know thyself, for tis the key to life, a full balanced life. The needs, desires and aversions of thy mind and thy body need be moderately satisfied ere thy spirit canst grow. Place not more importance of mind nor body, but strive for a happy balance between them. Taketh care to maintain thy health, that thy body may serve thee well, and exercise both body and mind, for thou shalt lose that which thou useth not. Ere thou be free of body and mind, thou must keepeth thy primary obligations to family, home and community. Thou must put thy life in order that no simple thing be done heedlessly. And ever maintain humility never judge thyself better than any others, for thou art both great and small.

BALANCE, HUMILITY

BALANCE: As Above, So Below. We are microcosms of the universe. Anything which is out of balance itself cannot be in balance with a greater whole. To work effectively you must begin by becoming balanced and peaceful yourself. To achieve personal spiritual growth, you must also be concerned with the spiritual growth of your family, community and species.

Our physical beings are vehicles of our evolving spirit- the needs of mind and body must be satisfied (in moderation) in order to allow the growth of the spirit. Magic uses a great deal of vital energy and if you are practicing magic regularly, you must make sure your vital energy does not become depleted. Animals, plants, clean air and water, healthy food, adequate sleep, physical exercise and sex increase vital energy. Mind and body function best when they are friends and equals; exercise both to maintain optimum health. On a much deeper level it means to balance yourself within nature. To become aware of the tidal flows of the moon, seasonal changes, the cycle of life, death and rebirth, and notice how everything seems to balance out together. Once you've put your own self into balance, it's much easier to start to look for perspective within the universe. This balanced condition allows a man or woman to stretch out and view life from all angles without distortion.

One process of balancing or centering yourself is self-analysis. You must be able to look at yourself objectively and also to accept the criticism of your brothers and sisters when it is offered gently and constructively. Learn to accept yourself, and know that you have the power to change those things that need changing.

HUMILITY: Lack of vanity, arrogance, conceit; unpretentious. Deferentially respectful. Courteous yielding to the opinions, wishes or judgements of others.

The more we discover the wonders of Divinity within ourselves, the more important it is to realize that we are the channels and vessels of Deity and we must remain a fitting place for the Gods to work in and through. You must confront the problem of Ego; the difference between I am and I am #1. I am very special but I am nothing special. Ego can be a big problem; suppress attitudes of vanity, arrogance, and conceit. The more beauty you see in yourself, the more you should strive for humility. If you are humble and want knowledge and wisdom for good reason, it will be given to you.

We are neither better nor worse, greater in power and wisdom nor lesser, more "spiritually advanced" or less than any other being. Without you, a part of the universe would not be. We are each an important, but tiny, part of the vast Whole. To despise and spurn anyone who does not seem to be spiritually evolved is just as reprehensible as refusing to speak to a man who may be crippled physically.

We teach not selfishness but self/lessness. Consider well your actions and how they will affect others. Make certain that all obligations to family and community are fulfilled adequately. The way that you interact with others is an important indicator of who you are inside. When you know Who You are, you will be centered in the Universe and balanced within yourself.

5. Tenet of Right-Mindedness

Thou art responsible for all thy thoughts and actions. Know that they be vibrations indestructible and will guide thy progress into the future. Thou art but a filtering vessel of the Gods energy and thou hast the ability to direct it through the power of thy thoughts. Thou shalt not use this power in childish ways nor

spend this energy on strife and discord. Thou shalt use it in the positive and continued search for good. Be ever mindful that the key lies in thy intention and that be resting with thine own free will. Thou must not fail in anything thou hath the will to achieve, nor fall into any misfortune that thou canst avoid. And thou must become sure of thyself in every way in thy personal life, in thy public life, and in the way thou art concerned with others, for then will thou know the Way.

HONOR, COURAGE, TRUTH, RESPONSIBILITY

HONOR/INTEGRITY: Honor is the gift a man gives to himself. Without honor, we are nothing. Honor is an internal force whose outward manifestation is reputation. Internal honor is the sacred moral compass that we each hold dear. It is the inner dwelling at peace, which comes from living in accordance with ones beliefs and with ones knowledge of Truth of what one is doing. It is something deeply personal and heartfelt, almost akin to an emotion. It is a "knowing" that what one is doing is right and decent and correct. If you are truly living with honor, you will have no regrets about what you have done with your life.

COURAGE: Few of us face such turmoil as a literal battle for one's life. In fact, it might be easier to manifest courage in such a situation than to do so in the many smaller day to day occurrences in which courage is called for. When your own inner truth challenges ideas and pre-conceptions you have lived with for a long time, you will need courage to follow it. You must develop the ability to face your fears and stand steadfast. Do not answer fear with rage. With Strength, courage, calmness and wisdom alone can hate be overcome. *Fear No-one; Fear Nothing - not even yourself.* The only thing you should fear is angering the Gods, for it is their power that comes through you and it must not be abused.

TRUTH: Truth in the sense of honesty, is essential to personal honor and also to any system of morality that is not based on rigid legalism. If one is to uphold an honor code, one must be honest with oneself and others.

Truth is also the Truth that comes with a capital T - the kind of Truth that one talks about in terms of religion or morality. It's common to talk of different people having different 'truths', but it's equally important to remember that while we acknowledge that each person or people has their own belief as to what Truth is or where to find it, there finally is a single Truth. This is not the Truth as we believe it, but ultimate Truth. While we may respect other people's 'truths', and seek our own, we must never forget our search for The Truth. Like the Holy Grail, it may never be ours to reach, but when we cease to search, we perish.

Strive to know the truth. Strive to speak the truth. Strive to live the truth. Learn as much as you can about the ways of Nature, for truth is to be found there.

"Universal" truth can be known only by the Gods. On our spiritual path, we aim to embody that truth by realizing the Divinity within ourselves and throughout the Universe in which we live. If you are being true to yourself and acting in harmony with the balance of Nature, the truth that you perceive at your current level of spiritual development will be illuminating and lead you still farther along on your path. You may see things differently later. Others may have different perceptions, too. Do not impose your truth on others.

SELF-RESPONSIBILITY: Because we are each connected to all else that exists (even in potential), our thoughts and deeds affect the rest of the Universe. This is the essence of magic! We always have free will and we are each, in every moment and with every thought, word, action and deed, responsible for our actions. Thoughts are things. What you dwell on is what you draw to yourself or others. What you emanate, you attract. Emanate peace, attract peace. Whatever you give your mind and attention to, you will become. Be careful of what you give your attention to; it will be strengthened by it.

We are NOT responsible for the crimes of our ancestors, or of humanity, though if we see wrong happening and take no action, that is, in itself, a decision for which we are responsible. To allow wrong to flourish unchecked is *not* harming none. On the contrary, it is harming everybody.

Remember that you are a channel and a vessel for the power of the Gods, which is far greater than any single human's power can ever be. When you channel that power, share it and keep it flowing, new power flows into its place and you develop a greater ability to handle more and more. If you try to hoard this power for yourself it becomes restricted. Accumulating power merely to satisfy your ego causes a form of psychic constipation that can be toxic if indulged in for too long. Strive to keep your channel open and clean, and allow only the right uses of the power that flows through you. The more you work in balance and harmony with Nature, the greater will be your ability to perceive and trust what those "right" uses are.

The ability to channel power depends on personal integrity, courage and wholeness. Power-from-within develops from the ability to control ourselves, to face our own fears and limitations, to keep commitments and to be honest. The sources of power are unlimited.

The power is always available to you: you have all of the power you need. If you fill your mind with fears and problems, you block the flow of power. If you focus your mind on the universal energy, it will flow freely through you. The amount of energy available to you is in direct proportion to your motives. Each time you come from a space of fear or anger, greed or envy, you limit your flow of energy. Each time you are motivated by love and work towards the higher good, the energy available to you increases. The energy available is limitless and is diminished only by your fears and limitations.

The spoken word has power so long as the power was not dissipated by idle chatter or lying, so long as it was spoken with intention, and once uttered was carried out, the promise fulfilled. If you say "I will do so and so" and then do not follow through, you lessen the power of your word and your ability to succeed. Follow through in the mundane world in all aspects of life and magic. Walk your talk; Live it. Think for yourself, speak for yourself, do for yourself. Do the Right thing. You must become sure of yourself in every way in your personal life, in your public one, and in the way you are concerned with others.

Self-control is a responsibility of a Priestess or Priest of the Gods. No one outside ourselves can rule us inwardly. When we know this, we become free. Do not tolerate others attempts to abuse power and control or manipulate you. Control yourself.

If your own material way of life leaves you harassed, worried, and fearful - with those fears ranging from things that go bump in the night to the fear of loneliness or of being laughed at - you will need to learn self-confidence, which cannot be based on any false premises. It is especially necessary, for anyone desirous of approaching Wicca, to do so without any illusions.

6. Tenet of the Arts

The Arts of Harmony were given us by the Gods in the days of old to please our senses and draw us closer to the rhythm of nature, therefore savour them and learn to express thyself through them. By doing so wilt thou achieve pleasure and harmony both alone and it be with others. Thou shalt learn the Arts of Riding on the Wind and accept as natural thy communication with the inner planes and the worlds beyond. Thou shalt practice the Arts, developing thy psychic abilities as a natural part of thy life.

Thou shalt learn the language of the Earth and of the Heavens, and put to use thy learning to benefit thy life. Be mindful not to judge any lesson as good or bad, for when, as a child, thou suffered to learn from a sharp knife, thou also learned respect for one of its characteristics.

Open thy senses that they may perceive the full beauty of the Arts.

LEARNING: Every day is an opportunity to learn something new. When you begin to really, truly study the craft, you realize how much more there is to learn, and if it does stop, you're doing something wrong. As long as you're greeting each day as a new way of learning something and are ritualizing each day, then it all begins to take on a whole new layer of perspective and you realize that the more you learn the more you need to learn, but the more in touch you are with the Divine, the easier those lessons become.

There will be times that you will have an experience that defies all logical, rational reasoning. This is quite normal, especially when your psychic senses are opening up. Then, you must simply trust in yourself and trust in the Gods. As your self-analysis and awareness bring you into closer harmony with the rhythms of Nature, you may feel that you are "navigating blind"; with trust this can be exhilarating, without trust it can be terrifying. Doubts only serve to block you from experiencing something that may well be an important lesson for you.

Learn to trust your own feelings and intuitions about things. Your body, your emotions, your psychic senses all speak to you in non-rational ways. It is important for you to establish communication with them, so learn to listen and trust what they say.

If the serious-minded person has made up their mind that witchcraft is the way to help their mind, body, and spirit to tread a better path through this incarnation, there is a long, hard period of study necessary. It is

also necessary for you to do your own assessment of the flaws in your own nature. No one should *persuade* you to seek wisdom through the areas of witchcraft; the decision must always be yours. At any point you can become a dropout.

I do not believe that "to learn, it is necessary to suffer", but I definitely believe it is necessary to learn, and to have experiences whereby the learning can be put to use. There may be some mental suffering necessary, for those who have to reject false concepts.

Learn the art of living in harmony, develop your psychic senses, and the world beyond the world shall open to you. Put the knowledge and insight you gain to use for the good of yourself and your community.

Never think that you know all there is to know about anything; always strive to learn something new. In this way do the Hidden Children of the Gods remain ever young.

The greatest obstacle to discovery is not ignorance; it is the illusion of knowledge. A little knowledge is a dangerous thing.

In the beginners mind there are many possibilities, in the experts mind there are few.

A spiritual life should include a great measure of common sense.

Imagine that everyone in the world is enlightened but you. They are all your teachers, each doing just the right things to help you learn patience, wisdom, and compassion.

Learning is worthless unless it is applied in practical, everyday life.

7. Tenet of Reincarnation

The spirit exists in an ascending scale of vibrational purity. It be ever striving to progress, to become more pure, that it may come closer to the Gods and eventually reunite with them.

Each time the spirit takes on a body in which to house itself, life has begun. That new life will grow and develop, experience and learn till the time the spirit takes leave of that body and that body dies. As death be merely the transformation between lives, thou shouldst never fear it.

The lessons learned art never forgotten, for they continually purify the spirit through all its many lifetimes. There can be no regression, for every experience hath value. And ever mind that thy life be concerned not only with experiences from thy cradle to thy grave, but it be part of a much greater experience, that of many lives.

We believe that at death we journey to Summerland, a "time out" between lives, a happy and restful place where we recover from the rigors of our most recent life on Earth, assimilate what we learned, evaluate what we have yet to learn, then choose a new circumstance in which to be born, to learn more and continue to grow on our path to the Gods. Therefore, we do not fear death; we honor it as the doorway to new life. Remember the Great Mystery, Birth, Death and Rebirth. This is not a religion that glorifies death but rather one that celebrates life. This life and all lives. Reincarnation is a great and comforting gift of the Goddess-our spirits do not cease to evolve if we fail a lesson, we can try again until we get it right. Nothing is forgotten.

Some believe that it is possible to learn 'all there is' to become a wise enough soul that rebirth is no longer necessary. Others believe we never stop.

The body is the functional, physical, tangible part of man which enables an equally functional but quite intangible part - the spirit- to be part of the three areas - body, mind, and spirit - of the complete man.

Implicit in the teachings of the tenets is the idea that man is made up of these three separate parts which merge to give him his dimensions.

The mind allows man to think and, in varying degrees, to reason; one hopes that, as a result of the reasoning, he is capable of acting rationally. The result of his reasoning, however, can be accented or be debilitated by environment, social conditions, status, education, and association with others, who may or may not be within his immediate environment. In short, the mind can be used by a person, who has a functioning brain, but it can also be worked on by others. The spirit is also an intangible part, just as the mind is, but it is less susceptible to outside forces. It inhabits a human body, somewhat like a generator in a car, for a limited period - a lifetime - and during this time it assists and is assisted into a series of experiences.

It is a pulsating force that gives out, and yet is capable of taking in; the inhalation and exhalation of breath perform a similar function in life. If we can see the spirit as a personal generator and battery charger, we also can see it as one that recharges itself from its breathing in and out of experiences.

The spiritual evolution of man is just as important as the physical one, but unfortunately most people don't pay half as much attention to the spiritual as to the physical. We seek means of perfecting or at least improving the body by exercise, cleansing, and many other means, but the spirit, the cohesive force linking body and mind together, is left to take care of itself.

It is up to every person to be personally concerned about his own spirit; it is too precious a thing to be subjected to other people's wills and moods. The final achievement in total degradation seems to come when someone has the power to "break his spirit". We hear of people coming back from prisoner-of-war camps, having suffered every form of physical torture - but only when the spirit is tortured can man truly know the ultimate in horror: total fear, and the idea that, because life seems to be without hope, death also is meaningless.

The entrance of the spirit into a new body at birth is exciting, and it can be the beginning of an exciting relationship, according to how the philosophy of life also evolved and how the spirit partakes of this. When we reach the age-old drama of death today, we cry and feel upset unless there is a philosophy or way of life sufficient to sustain us. This is the time when all the tenets of any religion must be called upon to sustain the body, mind, and spirit so that one may go on resolutely to fulfill one's own destiny.

If people react to any given set of circumstances in an automatic way, as many do when angry and frightened, they must admit to being restricted - because of this, they suffer personal rebound from their actions, through the effects into which the causes have led. If, however we act with inner wisdom, intelligence, and an awareness of love, we gradually become free and the results of our actions have less drastic repercussions on our life.

A single life, important though it is, is only a segment in a great skein of experiences through multiple lives. And that we, as immortal spirits, inhabited numerous other bodies, were performing actions and incurring responsibilities long before our present birth - and that our lives are part of a great pulsating and continuous ebb and flow of events. No tiny piece of the whole can be lastingly appropriated to serve the pride, ambition, lust, or even curiosity of an individual who seeks to separate himself from the whole.

An individual finds that as he gives out of himself, so he also receives. All that man is, needs to be, and has the potential to be is within the spirit, the indestructible part of himself currently inhabiting the fleshy vehicle of the body.

At birth, the newly born spirit, clothed in its physical body, makes its way through the eternal archways of light and shadow - toward the gateway of death, where the tired body can be exchanged for a more up-to-date model to house the bright, shining, indestructible purifying force of the spirit.

Man cannot be reconciled to death if he thinks of it as an ending. For thousands of years, he has sought ways to immortality; the greatest attribute he can give to his existing god is to acknowledge that the godhead is immortal. Meanwhile, through trial and error, and through achievements, he seeks his own status of immortality. Witches seem to have long realized that the only immortality that man has is one he frequently forgets, or chooses to ignore. Because he is a single mortal person he can also partake of, and is a part of, the Divine Spirit. His god is within himself, for he is part of God. We have the latent awareness that a segment of god is within everyone. What has been for so long sought outside man is really there all the time.

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Bluestar

Lady Berkanu

